



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel – Education

**At:** Committee Room 3A - Guildhall, Swansea

**On:** Thursday, 13 June 2019

**Time:** 4.00 pm

**Convenor:** To be agreed

**Membership:**

Councillors: C Anderson, A M Day, M Durke, S J Gallagher, L S Gibbard, F M Gordon, D W Helliwell, B Hopkins, L James, S M Jones, L R Jones, M A Langstone, H M Morris and L J Tyler-Lloyd

Co-opted Members: D Anderson-Thomas, A Roberts and J Meredith

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### Agenda

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|---|---|-------|
| 1 | Appoint Convener for the 2019/2020  |       |
| 2 | Apologies for Absence.  |       |
| 3 | Disclosure of Personal and Prejudicial Interests.<br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a> |       |
| 4 | Prohibition of Whipped Votes and Declaration of Party Whips   |       |
| 5 | Notes and Conveners Letters   | 1 - 4 |
| 6 | Current Issues in Education - Overview Presentation   |       |
| 7 | Review of the year past and plan for the year ahead   | 5 - 7 |
| 8 | For Information Item  | 8 - 9 |

**Next Meeting:** Thursday, 11 July 2019 at 2.00 pm

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
Head of Democratic Services  
Thursday, 6 June 2019

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Contact: Michelle Roberts, Scrutiny Officer

